

# HOPKINS SUMMER BAND & ORCHESTRA 2011



Once again in Summer 2011, Hopkins JHS Music Department will be offering summer band and orchestra classes. The details are as follows:

## Hopkins JHS Summer Band & Summer Orchestra

- Meets Every Day, Monday – Friday.
- Class Runs from Tuesday, July 5 – Friday, July 22.
- Class Times:

### **Intermediate Band: 10:45 a.m. – 11:45 a.m. \***

*(Students currently in Gr. 6 OR 7 and up, others with director approval)*

### **Advanced Band: 12:15 – 1:30 p.m. \***

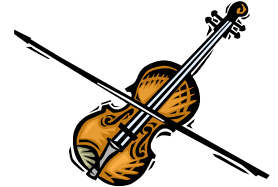
*(Students currently in Gr. 8 or HS and up, others with director approval)*

### **Advanced String Orchestra: 1:45 – 3:00 p.m. \***

*(Students currently in Gr. 7 and up, others with director approval)*

### **Intermediate String Orchestra: 3:15 – 4:15 p.m.\***

*(Students 2 years or more experience, others with director approval)*



**\* The Band class may be combined into 1 based on enrollment. Students may register for both band classes. The orchestra class may also be combined based on enrollment. Students may also register for both orchestra classes.**

***All students must be picked up by 4:30 p.m. each day.***

- Open to All Students currently in 6th – 12th grade (others with director approval).
- ***There will be an evening concert on Friday, July 22<sup>nd</sup> at 6:30 p.m. in the Hopkins Gym (tentative).***
- **There is no cost for this class!**

This is a great opportunity for students to keep up and improve their musical skills during the summer! There must be a minimum of 45 band students and 20 orchestra students to have this class.

If interested, please fill out the form below and return to Mr. Conway by Friday, June 3<sup>rd</sup>, 2011. Questions? Contact Mr. Conway at [gconway@musicathopkins.com](mailto:gconway@musicathopkins.com).

*(Please detach and return-PRINT CLEARLY!)*

Name: \_\_\_\_\_ Grade (in 2010-11): \_\_\_\_\_

Current School (if not Hopkins): \_\_\_\_\_ Instrument: \_\_\_\_\_

Current Band/Orchestra Teacher (if not Mr. Conway): \_\_\_\_\_

Classes Interested (mark all applicable): \_\_\_ Int Orch \_\_\_ Adv Orch \_\_\_ Int Band \_\_\_ Adv Band

**Will you be able to attend the 7/22/11 Concert? (May affect part assignments):** \_\_\_ Yes \_\_\_ No

*(Students may still participate in the program if they cannot attend the concert.)*

Parents' Names: \_\_\_\_\_ Parent's E-mail: \_\_\_\_\_

Emergency Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Parent's Signature (for Approval): \_\_\_\_\_